العُلُومُ الإِسْلامِيَّةِ

لِغير الناطقين بالعربية

المُسْتَوَى الأَوَّل

العقيدة الإسلامية

بِاللُّغَةِ الإنجليزية

تأليف

وحيد بن عبد السلام بن بالي

ISLAMIC SCIENCES

FOR NON-ARABIC SPEAKERS

First Level

Islamic Faith

In English

By: Sheikh Wahid bin Abdul Salam bin Bali

مَنْهَــجُ العَقِيْدَةِ

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مُقَدِّمَةٌ

الحَمْدُ للهِ والصَّلاةُ والسَّلامُ عَلَى رَسُولِ اللهِ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ وَبَعْدُ ،

فَإِنَّ تَعْلِيمَ أَحْكَامِ الإِسْلامِ مِنْ أَفْضَلِ الأَعْمَالِ عِنْدَ اللهِ ، وَكُلَّمَا عَمِلَ الْمُتَعَلِّمُ بِمَا عَلَّمْتَهُ كُتِبَ لَكَ مِثْلُ أَجْرِه .

فَفِي صَحِيحِ مُسْلِمٌ عَنْ أَبِي هُرَيْرَةَ، أَنَّ رَسُولَ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ، قَالَ: «مَنْ دَعَا إِلَى هُدًى، كَانَ لَهُ مِنَ الأَجْرِ مِثْلُ أُجُورِ مَنْ تَبِعَهُ، لا يَنْقُصُ ذَلِكَ مِنْ أُجُورِهِمْ شَيْئًا (١)»

فَيَنْبَغِي لِلْمُدَرِّسِ أَنْ يَنْوِيَ التَّقَرُّبَ إِلَى اللهِ بِهَذَا العَمَلِ لِيَنَالَ رِضَا اللهِ وَجَنَّتَهُ

وَصَلَى اللهُ عَلَى مُحَمَّدٍ وَعَلَى آلِهِ وَأَصْحَابِهِ أَجْمَعِينَ

كَتَبَهُ / وحيد بن عبد السلام بن بالي

دَوُلَةُ مَالاوِي – دِيدْزَا

يوم السبت ٢٩من ذي القعدة سنة ١٤٣٤هـ

(١) صحيح : رواه مسلم (٤/ ٢٠٦٠)

Introduction

Praise be to Allah and peace and blessings be upon the Messenger of Allah and on his family and all his companions

Teaching about Islam is one of the best deeds with God. The more the learner applies what you taught him, you'll be rewarded by God equally to him.

In Saheeh Muslim, Abu Hurairah, may Allah be pleased with him, reported that the Messenger of Allah, peace be upon him, said: "If anyone calls others to follow right guidance, his reward will be equivalent to those who follow him (in righteousness) without their reward being diminished in any respect.

Therefore, the teacher must aim to get closer to Allah by this work in order to please Him and gain His paradise.

May Allah bless Muhammad, his family, and his companions

This was written by: Waheed bin Abdel-Salam bin Bali

Saturday 29 November 1434 AH

Dedza, State of Malawi

طَرِيقَةُ التَّدْرِيسِ

١- يَقُومُ الْمُدَرِّسُ العَرَبِيُّ بِقِرَاءَةِ الدَّرْسِ أَمَامَ الْمُدَرِّسِينَ المَحَلِيِن ثَلاثَ مَرَّاتٍ بِصَوْتٍ وَاضِحٍ وَبِبُطْءٍ .

٢- يَقْرَأ الْمُدَرِّسُ العَرَبِيُّ كُلَّ فَقْرَةٍ ثَلاثَ مَرَّاتٍ وَهُمْ يُرَدِّدُونَ خَلْفَهُ كُلَّ مَرَّةٍ .

٣- يَقُومُ الْمُدَرِّسُ العَرَبِيُّ بشَرْحِ الدَّرْسِ وَيَقُومُ أَحَدُ الْمُتَرْجِمِيْنَ بِتَرْجَمَتِهِ لِمَنْ لا يُجِيْدُ العَرَبِيَّةَ مِنَ الْمُدَرِّسِين .

٤- يَقْرَأ الْمُدَرِّسُ العَرَبِيُّ كُلَّ فَقْرَةٍ ثَلاثَ مَرَّاتٍ وَهُمْ يُرَدِّدُونَ خَلْفَهُ مَرَّةً أُخْرَى .

٥- يَقُومُ كُلُّ وَاحِدٍ يَقْرَأُ الدَّرْسَ وَالْمُدَرِّسُ يُصَحِّحُ لَهُ حَتَى يُتْقِنَ قِرَاءَتَهُ .

٦- فِي دُرُوسِ الوُضُوءِ وَالصَّلاةِ وَالأَذَانِ يَقُومُ الْمُدَرِّسُ العَرَبِيُّ بِذَلِكَ عَمَلِيًّا أَمَامَهُمْ ثُمَّ يَفْعَلُونَهُ وَاحِداً وَاحِدًا.

٧- يَقُومُ الْمُدَرِّسُ المَحَلِّيُّ بِإِعْطَاءِ الدَّرْسِ لِطُلابِهِ بِنَفْسِ الطَّرِيقَةِ الَّتِي تَلَقَّاهُ بِهَا .

Teaching Methodology

1. The Arab teacher reads out the lesson in front of the local teachers three times in a clear voice and slowly.
2. The Arab teacher reads out each paragraph three times while the local teachers repeat after him each time.
3. The Arab teacher explains the lesson while a translator translates for those non-Arabic speaking teachers.
4. The Arab teacher reads out each paragraph three times while they repeat after him again.
5. Each one reads out the lesson while the teacher corrects him so that he masters reading.
6. Concerning ablution, prayer, and call for prayer lessons, the Arab teacher performs each of them practically in front of them, and then they do the same one by one.
7. The local teacher delivers the lesson to his students the same way delivered to him.

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الدَّرْسُ الأَوَّلُ

عَقِيدَةُ المُسْلِم

س١ ــ مَنْ رَبُّك ؟

ج ١ ــ رَبِّيَ الله.

س٢ ــ مَنْ نَبِيُّك ؟

ج٢ ــ نَبِيِّيَ مُحَمَّدٌ صَلَّى اللهُ عَلَيهِ وَسَلَّم.

س٣ ــ مَا دِينُك ؟

ج٣ ــ دِيْنِيَ الإِسْلَام.

س٤ ــ مَا كِتَابُك ؟

ج٤ ــ كِتَابِيَ القُرْآنُ الكَرِيم.

* * *

Lesson One

Muslim'sFaith

Q. 1:Who is your Lord?

A.1:My Lord is Allah.

Q.2.Who is your prophet?

A.2. My Prophet is Muhammad peace be upon him.

Q.3.What is your religion?

A.3.Myreligious is Islam.

Q.4.What is your sacred Book?

A.4. Quran is my sacred book.

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الدَّرْسُ الثَّانِي

العِبَـــادَةُ

س١ ــ لِمَاذَا خَلَقَنَا اللهُ ؟

ج١ ــ خَلَقَنَا اللهُ لِعِبَادَتِهِ .

الدَّلِيلُ : قَوْلُهُ تَعَالَى ﴿ وَمَا خَلَقْتُ ٱلْجِنَّ وَٱلْإِنسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ ﴾ سورة الذاريات: ٥٦

س ٢ ــ مَا مَعْنَى العِبَادَةِ ؟

ج٢-هِيَ كُلُّ قَوْلٍ أَوْ عَمَلٍ أَمَرَ اللهُ بِهِ مِثْلَ الصَّلاةِ وَ الصِّيَامِ وَ الصَّدَقَةِ وَ الصِّدْقِ وَبِرِّ الوَالِدَيْنِ.

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Lesson Two

Worshipping God

Q.1. Why God created us?

A.1. God created us to worship Him.

﴿ وَمَا خَلَقْتُ ٱلْجِنَّ وَٱلْإِنسَ إِلَّا لِيَعْبُدُونِ ﴿٥٦﴾ ﴾ سورة الذاريات: ٥٦

Evidence: Surah 51, (Adh-Dhariyat)"And I (Allah) created not the jinn and mankind except that they should worship Me (Alone)". Verse 56

Q.2.What is the meaning of worship?

A.2.It is all sayings or deeds God has commanded, such as prayers, fasting, charity, honesty, and honoring and dutifulness to parents.

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الدَّرْسُ الثَّالِثُ

أَرْكَانُ الإِسْلامِ

س١ ـ مَا هِيَ أَرْكَانُ الإِسْلامِ ؟

ج١ ـ أَرْكَانُ الإِسْلامِ خَمْسَةٌ :

١ ـ شَهَادَةُ أَنْ لا إِلَهَ إِلا اللهُ وَأَنَّ مُحَمَّدًا رَسُولُ اللهِ

٢ ـ وَإِقَامُ الصَّلاةِ

٣ ـ وَإِيتَاءُ الزَّكَاةِ

٤ ـ وَصَوْمُ رَمَضَانَ

٥ ـ وَحَجُّ البَيْتِ لِمَنْ اسْتَطَاعَ إِلَيْهِ سَبِيلاً .

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Lesson Three

Pillars of Islam

Q.1.What are the pillars of Islam?

A.1. Pillars of Islam are five, as follows:

1. Testimony that there is no god but Allah and that Muhammad is the Messenger of God.

2. Performing prayer.

3. Paying zakat.

4. Fasting the month of Ramadan.

5. Performing pilgrimage to the House by those who can afford it.

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الدَّرْسُ الرَّابِعُ

أَرْكَانُ الإِيْمَانِ

س١ ـ مَا هِيَ أَرْكَانُ الإِيْمَانِ ؟

ج ١ ـ أَرْكَانُ الإِيْمَانِ سِتَّةٌ :

١ ـ الإِيْمَانُ بِاللهِ.

٢ ـ وَ مَلائِكَتِهِ.

٣ ـ وَ كُتُبِهِ.

٤ ـ وَ رُسُلِهِ.

٥ ـ وَ اليَومِ الآخِرِ.

٦ ـ وَ القَدَرِ خَيْرِهِ وَشَرِّهِ.

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Lesson Four

Pillars of Faith

Q.1. what are the pillars of faith?

A.1.The pillars of faith are six, as follows:

1. Faith in God.

2. Faith in His angels.

3. Faith in His books.

4. Faith in His messengers.

5. Faith in the hereafter.

6. Faith in fate, both good and bad.

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الدَّرْسُ الخَامِسُ

الإِيْمَانُ بِالمَلائِكَةِ

س١ ـ مَنْ هُمُ المَلائِكَةُ ؟

ج١ ــ المَلائِكَةُ خَلْقٌ خَلَقَهُمُ اللهُ مِنْ نُورٍ

الدَّلِيْلُ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : ((خُلِقَتِ المَلائِكَةُ مِن نُورٍ ، وَخُلِقَ الجَانُّ مِن مَارِجٍ مِن نَارٍ ، وَخُلِقَ آدَمُ مِمَّا وُصِفَ لَكُمْ))

س٢ ــ مَا هِيَ وَظَائِفُ المَلائِكَةِ ؟

١ ــ النُّزُولُ بِالوَحْيِ إِلَى الرُّسُلِ وَهُوَ جِبْرِيلُ عَلَيْهِ السَّلامُ وَيُسَمَّى بِالرُّوحِ الأَمِينِ.

الدَّلِيْلُ قَالَ تَعَالَى عَنِ القُرْآنِ: ﴿ وَإِنَّهُۥ لَتَنزِيلُ رَبِّ ٱلْعَٰلَمِينَ ﴿١٩٢﴾ نَزَلَ بِهِ ٱلرُّوحُ ٱلْأَمِينُ ﴿١٩٣﴾ عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ ٱلْمُنذِرِينَ ﴿١٩٤﴾ ﴾ (سورة الشعراء: ١٩٤)

٢ ـ وَمِنْهُمُ المُوَكَّلُ بِالنَّفْخِ فِي الصُّورِ وَهُوَ إِسْرَافِيلُ عَلَيْهِ السَّلامُ.

الدَّلِيْلُ: ﴿ وَنُفِخَ فِى ٱلصُّورِ فَصَعِقَ مَن فِى ٱلسَّمَٰوَٰتِ وَمَن فِى ٱلْأَرْضِ إِلَّا مَن شَآءَ ٱللَّهُ ۖ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنظُرُونَ ﴿٦٨﴾ ﴾ (سورة الزمر: ٦٨)

Lesson Five

Belief in the Angels

Q.1. Who are the Angels?

A.1.They are creatures whom God created from light.

Evidence: The Messenger of Allah (may peace be upon him) said: (Angels were created from light, jinn's were created from a smokeless flame of fire, and Adams was created from that which you have been told (i.e. sounding clay like the clay of pottery. (Muslim).

A.2. What are the functions of Angels?

1. Revealing Divine Books to God's Messengers through Gabriel, peace be upon him, who is called "Trustworthy Ruh".

الدَّلِيْلُ قَالَ تَعَالَى عَنِ القُرْآنِ: ﴿ وَإِنَّهُۥ لَتَنزِيلُ رَبِّ ٱلْعَٰلَمِينَ ﴿١٩٢﴾ نَزَلَ بِهِ ٱلرُّوحُ ٱلْأَمِينُ ﴿١٩٣﴾ عَلَىٰ قَلْبِكَ لِتَكُونَ مِنَ ٱلْمُنذِرِينَ ﴿١٩٤﴾ ﴾ (سورة الشعراء: ١٩٤)

"And truly, this (the Qur'an) is a revelation from the Lord of the Alamin (mankind, jinn and all that exists), "Which the trustworthy Ruh (Jibril) (Gabriel) has brought down", "Upon your heart (O Muhammad) that you may be (one) of the warner's", Surah 26. Ash-Shu'ara', Verses 192-194.

2. Out of them who is assigned to blow the Trumpet. He is called Israafeel peace be upon him.

الدَّلِيْلُ: ﴿ وَنُفِخَ فِي ٱلصُّورِ فَصَعِقَ مَن فِي ٱلسَّمَٰوَٰتِ وَمَن فِي ٱلْأَرْضِ إِلَّا مَن شَآءَ ٱللَّهُ ثُمَّ نُفِخَ فِيهِ أُخْرَىٰ فَإِذَا هُمْ قِيَامٌ يَنظُرُونَ ﴿٦٨﴾ ﴾ (سورة الزمر: ٦٨)

Evidence: "And the Trumpet will be blown, and all who are in the heavens and all who are on the earth will swoon away, except him whom Allah wills. Then it will be blown a second time, and behold they will be standing, looking on (waiting)", Surah 39, Az-Zumar, Verse 68.

٣ ـ وَمِنْهُمُ المُوَكَّلُ بِقَبضِ الأَرْوَاحِ وَهُوَ مَلَكُ المَوْتِ.

الدَّلِيْلُ: ﴿ ۞ قُلْ يَتَوَفَّىٰكُم مَّلَكُ ٱلْمَوْتِ ٱلَّذِى وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾ ﴾ (سورة السجدة: ١١)

٤ ـ وَمِنْهُمُ الكِرَامُ الكَاتِبُونَ الَّذِينَ يَكْتُبُونَ أَعْمَالَ البَشَرِ.

الدَّلِيْلُ: ﴿ وَإِنَّ عَلَيْكُمْ لَحَٰفِظِينَ ﴿١٠﴾ كِرَامًا كَٰتِبِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ ﴾ (سورة الانفطار: ١٠-١٢)

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3. Out of them is the Angel of Death who is assigned to take souls.

الدَّلِيْلُ: ﴿ قُلْ يَتَوَفَّىٰكُم مَّلَكُ ٱلْمَوْتِ ٱلَّذِى وُكِّلَ بِكُمْ ثُمَّ إِلَىٰ رَبِّكُمْ تُرْجَعُونَ ﴿١١﴾ ﴾ سورة السجدة: ١١

Evidence: “Say: the angel of death, who is set over you, will take your souls. Then you shall be brought to your Lord”, Surah 32. As-Sajdah, Verse 11

4. Out of them the honorable angels who write down mankind’s deeds.

الدَّلِيْلُ: ﴿ وَإِنَّ عَلَيْكُمْ لَحَٰفِظِينَ ﴿١٠﴾ كِرَامًا كَٰتِبِينَ ﴿١١﴾ يَعْلَمُونَ مَا تَفْعَلُونَ ﴿١٢﴾ ﴾ سورة الانفطار: ١٠-١٢

Evidence: “But verily, over you (are appointed angels in charge of mankind) to watch you” “Kiraman (Honorable) Katibin writing down (your deeds)” “They know all that you do”, Surah 82. Al-Infitar, Verses 10-12.

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الدَّرْسُ السَّادِسُ

الإِيْمَانُ بِالكُتُبِ

س١ ــ مَا مَوْقِفُ الْمُسْلِمِ مِنَ الكُتُبِ السَّمَاوِيَّةِ ؟

ج١ ــ الْمُسْلِمُ يُؤْمِنُ بِجَمِيْعِ الكُتُبِ الَّتِي أَنْزَلَهَا اللهُ عَلَى رُسُلِهِ إِجْمَالاً وَتَفْصِيلاً.

الدَّلِيْلُ: ﴿ قُولُوٓاْ ءَامَنَّا بِٱللَّهِ وَمَآ أُنزِلَ إِلَيۡنَا وَمَآ أُنزِلَ إِلَىٰٓ إِبۡرَٰهِـۧمَ وَإِسۡمَٰعِيلَ وَإِسۡحَٰقَ وَيَعۡقُوبَ وَٱلۡأَسۡبَاطِ وَمَآ أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَآ أُوتِيَ ٱلنَّبِيُّونَ مِن رَّبِّهِمۡ لَا نُفَرِّقُ بَيۡنَ أَحَدٖ مِّنۡهُمۡ وَنَحۡنُ لَهُۥ مُسۡلِمُونَ ١٣٦ ﴾ سورة البقرة: ١٣٦

س٢ ــ مَا مَوْقِفُ الْمُسْلِمِ مِنَ الكُتُبِ السَّمَاوِيَّةِ الَّتِي بِأَيْدِي النَّاسِ الآنَ ؟

ج٢ــ يُؤْمِنُ الْمُسْلِمِ بِأَنَّهَا حُرِّفَتْ وَبُدِّلَتْ إِلا القُرْآنَ الكَرِيمَ فَقَدْ تَوَكَّلَ اللهُ بِحِفْظِهِ .

الدَّلِيْلُ: ﴿ إِنَّا نَحۡنُ نَزَّلۡنَا ٱلذِّكۡرَ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ٩ ﴾ سورة الحجر: ٩

س٣ ــ مَا وَاجِبُنَا تِجَاهَ القُرْآنِ الكَرِيمِ ؟

ج٣ ــ أَنْ نُؤْمِنَ بِهِ وَأَنْ نَعْمَلَ بِهِ وَأَنْ نَتَقَرَبَ إِلَى اللهِ بِتِلاوَتِهِ.

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Lesson Six

Belief in the Divine Books

Q.1. What is the position of the Muslim towards divine books?

A.1. Muslim believes in all the divine books that God revealed to His Messengers,in general and in details.

الدَّلِيْلُ: ﴿قُولُوٓاْ ءَامَنَّا بِٱللَّهِ وَمَآ أُنزِلَ إِلَيۡنَا وَمَآ أُنزِلَ إِلَىٰٓ إِبۡرَٰهِـۧمَ وَإِسۡمَٰعِيلَ وَإِسۡحَٰقَ وَيَعۡقُوبَ وَٱلۡأَسۡبَاطِ وَمَآ أُوتِيَ مُوسَىٰ وَعِيسَىٰ وَمَآ أُوتِيَ ٱلنَّبِيُّونَ مِن رَّبِّهِمۡ لَا نُفَرِّقُ بَيۡنَ أَحَدٖ مِّنۡهُمۡ وَنَحۡنُ لَهُۥ مُسۡلِمُونَ ١٣٦﴾ سورة البقرة: ١٣٦

Evidence: “Say (O Muslims), “We believe in Allah and that which has been sent down to us and that which has been sent down to Ibrahim (Abraham)k Ismail (Ishmael), Ishaq (Isaac), Ya’qub (Jacob), and to Al-Asbat (the offspring of the twelve sons of Ya’qub (Jacob), and that which has been given to Musa (Moses) and Isa (Jesus), and that which has been given to Prophets from their Lord. We make no distinction between any of them, and to Him we have submitted (in Islam)”, Surah 2. Al-Baqarah, Verse 136

Q.2. What is the position of the Muslim towards the Divine Books that are in the hands of people now?

A.1. Muslim believes that they are distorted, corrupted, and altered except the Holy Quran as God has promised to guard it Himself.

الدَّلِيْلُ: ﴿إِنَّا نَحۡنُ نَزَّلۡنَا ٱلذِّكۡرَ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ٩﴾ سورة الحجر: ٩

Evidence: “Verily, We, it is We Who have sent down the Dhikr (i.e. the Qur’an) and surely, We will guard it (from corruption).Surah 15, Al-Hijr, Verse 9

Q.3. What is our duty towards the Holy Quran?

A.3.Our duty is to believe in it, to adhere to it in all our actions, and to worship God and get closer to Him by reciting it.

الدَّرْسُ السَّابِع

الإِيْمَانُ بِالرُّسُلِ

س١ ــ مَنْ نَّبِيُّكَ ؟

ج١ــ هُوَ مُحَمَّدٌ بْنُ عَبْدِالله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ خَاتَمُ الأَنْبِيَاءِ وَالْمُرْسَلِيْنَ.

س٢ ــ مَا وَاجِبُنَا تِجَاهَ رَسُولِ الله صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ؟

ج٢ ــ أَنْ نُّحِبَّهُ وَأَنْ نَّفْعَلَ مَا أَمَرَنَا بِهِ وَننْتَهِيَ عَمَّا نَهَانَا عَنْهُ.

س٣ ــ مَا وَاجِبُنَا تِجَاهَ الرُّسُلِ السَّابِقِين ؟

ج٣ ــ أَنْ نُّحِبَّهُمْ وَ نُؤْمِنَ بِهِمْ.

س٤ ــ مَاذَا تَعْرِفُ عَنْ نَّبِيِّ الله عِيْسَى ؟

ج٤ ــ هُوَ رَسُولٌ كَغَيْرِهِ مِنَ الرُّسُلِ نُحِبُّهُ وَنُؤْمِنُ بِهِ.

س٥ ــ مَنْ أُمُّ عِيسَى ؟

ج٥ ــ مَرْيَمُ ابْنَةُ عِمْرَان

س٦ ــ مَنْ أَبُوهُ ؟

ج٦ــ خَلَقَهُ اللهُ بِدُوْنِ أَبٍ كَمَا خَلَقَ آدَمَ بِدُونِ أَبٍ وَلا أُمٍّ وَكَمَا خَلَقَ حَوَّاءَ مَنْ أَبٍ بِدُوْنِ أُمٍّ.

الدَّلِيْلُ: ﴿إِنَّ مَثَلَ عِيسَىٰ عِندَ ٱللَّهِ كَمَثَلِ ءَادَمَ ۖ خَلَقَهُۥ مِن تُرَابٍ ثُمَّ قَالَ لَهُۥ كُن فَيَكُونُ ﴿٥٩﴾﴾ آل عمران: ٥٩

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Lesson Seven

Belief in Messengers

Q. 1.Who is your Prophet?

A.1.Mohammed bin Abdullah, peace be upon him,is the Seal (the last) of Prophets and Messengers.

Q.2. What is our duty towards the Messenger of Allah, peace be upon him?

R.2.Thatto love him and comply to his orders and to his prohibitions.

Q.3.What is our duty towards the former apostles?

A.3.That we love them and believe in them.

Q.4.What do you know about Prophet Jesus?

A.4.He is a messenger, like the apostles whom we love and believe in them.

Q.5. Who is Jesus' mother?

A.5. Mary, the daughter of Imran.

Q 6. Who is his father?

A.6. God created him without a father, as Adam was created without a father or a mother, and as Eve was created without a father or a mother.

الدَّلِيْلُ: ﴿إِنَّ مَثَلَ عِيسَىٰ عِندَ ٱللَّهِ كَمَثَلِ ءَادَمَ ۖ خَلَقَهُۥ مِن تُرَابٍ ثُمَّ قَالَ لَهُۥ كُن فَيَكُونُ ﴿٥٩﴾﴾ **آل عمران: ٥٩**

Evidence: “Verily, the likeness of Isa (Jesus) before Allah is the likeness of Adam. He created him from dust, then (He) said to him: “Be!” – and he was”, Surah3, Al Imran, Verse 59.

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الدَّرْسُ الثَّامِنُ

مُعْجِزَاتُ الأَنْبِيَاءِ

س١ ــ مَا هِيَ مُعْجِزَةُ نُوحٍ عَلَيْهِ السَّلامُ ؟

ج١ ــ السَّفِيْنَةُ.

س٢ ــ مَا هِيَ مُعْجِزَةُ صَالِحٍ عَلَيْهِ السَّلامُ ؟

ج٢ ــ النَّاقَةُ.

س٣ ــ مَا هِيَ مُعْجِزَةُ دَاوُودَ عَلَيْهِ السَّلامُ ؟

ج٣ ــ إِلانَةُ الحَدِيْدِ وَتَسْبِيحُ الجِبَالِ وَالطَّيْرِ مَعَهُ.

س٤ ــ مَا هِيَ مُعْجِزَةُ سُلَيْمَانَ عَلَيْهِ السَّلامُ ؟

ج٤ ــ تَسْخِيْرُ الرِّيْحِ وَالطَّيْرِ وَالجِنِّ لَهُ.

س٥ ــ مَا هِيَ مُعْجِزَةُ إِبْرَاهِيمَ عَلَيْهِ السَّلامُ ؟

ج٥ ــ عَدَمُ الاحْتِرَاقِ بِالنَّارِ.

س٦ ــ مَا هِيَ مُعْجِزَةُ مُوسَى عَلَيْهِ السَّلامُ ؟

ج٦ ــ العَصَا وَاليَدُ.

س٧ ــ مَا هِيَ مُعْجِزَةُ عِيسَى عَلَيْهِ السَّلامُ ؟

ح٧ ــ إِبْرَاءُ الأَعْمَى وَالأَبْرَصِ وَإِحْيَاءُ المَوْتَى بِإِذْنِ اللهِ.

س٨ ــ مَا هِيَ مُعْجِزَةُ مُحَمَّدٍ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ ؟

ج٨ ــ القُرْآنُ الكَرِيمُ وَالإِسْرَاءُ وَالمِعْرَاجُ وَانْشِقَاقُ القَمَرِ وَغَيْرُ ذَلِكَ.

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Lesson Eighth

Miracles of Prophets

Q.1.What is the miracle of Noah?

A.1.Theship.

Q.2.What is the miracle of Saleh, peace be upon him?

A,2,The camel.

A.3.What is the miracle of David, peace be upon him?

A.3.God has softening iron for him. Additionally, birds and mountains praised and glorified God with him.

Q.4.What is the miracle of Solomon peace be upon him?

A.4.God harnessedthe wind, birds, and jinn for him.

Q.5.What isthe miracle of Abraham?

A.5.He was not burned in the middle of the fire.

Q.6.Whatare the miracles of Moses, peace be upon him?

A.6.Thestaff turning into a serpentand his hand becoming bright white.

Q.7.Whatare the miracle of Jesus?

A.7. Curing blinds and lepers, and the revival of the dead through God's will.

Q.8.What is the miracle of Muhammad peace be upon him?

A.8.The holy Quran, Muhammad's night trip from Makkah to Jerusalem and his ascension to the seventh heaven, cleavage of the moon, and many others.

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الدَّرْسُ التَّاسِعُ

عِلْمُ الغَيْبِ

س١ ــ مَنِ الَّذِى يَعْلَمُ الغَيْبَ ؟

ج١ــ الَّذِى يَعْلَمُ الغَيْبَ هُوَ اللهُ وَحْدَهُ.

الدَّلِيْلُ: ﴿قُل لَّا يَعْلَمُ مَن فِى ٱلسَّمَـٰوَٰتِ وَٱلْأَرْضِ ٱلْغَيْبَ إِلَّا ٱللَّهُ ۚ وَمَا يَشْعُرُونَ أَيَّانَ يُبْعَثُونَ ﴿٦٥﴾﴾ سورة النمل: ٦٥

س٢ ــ مَا حُكْمُ الذِّهَابِ إِلَى العَرَّافِ الَّذِى يَدَّعِي مَعْرِفَةَ الغَيْبِ ؟

ج٢ ــ حَرَامٌ لا يَجُوزُ.

الدَّلِيْلُ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ : ((مَنْ أَتَى عَرَّافًا فَسَأَلَهُ عَنْ شَيْءٍ، لَمْ تُقْبَلْ لَهُ صَلاةٌ أَرْبَعِينَ لَيْلَةً)) رَوَاهُ مُسْلِمٌ

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Lesson Nine

Knowledge of the Unseen

Q.1. Who knows the unseen?

A.1.God alone knows the unseen.

الدَّلِيْلُ: ﴿قُل لَّا يَعۡلَمُ مَن فِي ٱلسَّمَٰوَٰتِ وَٱلۡأَرۡضِ ٱلۡغَيۡبَ إِلَّا ٱللَّهُۚ وَمَا يَشۡعُرُونَ أَيَّانَ يُبۡعَثُونَ ٦٥﴾ سورة النمل: ٦٥

Evidence: “Say: None in the heavens and the earth knows the Ghaib (Unseen) except Allah, nor can they perceive when they shall be resurrected.”Surah 27, An-Naml, Verse 65

Q.2. What is the ruling of who goes to a fortune-teller who claims to know the unseen?

A.2. It is a sin. Not allowable.

Evidence: the Messenger of Allah, peace be upon him, said: “He who visits a diviner and asks him about anything, his prayers extending to forty nights will not be accepted. (Narrated by Muslim)

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الدَّرْسُ العَاشِرُ

الإيْمَانُ بالبَعْثِ وَالحِسَابِ

س١ــ مَاذَا تَعْرِفُ عَنِ القَبْرِ؟

ج١- القَبْرُ يَكُونُ لِلْمُؤْمِنِينَ الطَّائِعِينَ رَوْضَةً مِنْ رِّيَاضِ الجَنَّةِ وَيَكُونُ عَلَى الكَافِرِينَ وَالْمُشْرِكِينَ وَالعَاصِينَ حُفْرَةً مِنْ حُفَرِ النَّارِ.

س٢ ــ مَاذَا بَعْدَ القَبْرِ؟

ج٢- البَعْثُ وَهُوَ إِحْيَاءُ اللهِ المَوْتَى وَإِخْرَاجُهُم مِنْ قُبُورِهِمْ لِلْحِسَابِ بَيْنَ يَدَيِ اللهِ

﴿زَعَمَ ٱلَّذِينَ كَفَرُوٓاْ أَن لَّن يُبْعَثُواْۚ قُلْ بَلَىٰ وَرَبِّي لَتُبْعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلْتُمْۚ وَذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٌ ۝٧﴾ سورة التغابن: ٧

س٣ــ مَاذَا بَعْدَ البَعْثِ؟

ج٣- الحِسَابُ وَالجَزَاءُ

﴿وَنَضَعُ ٱلْمَوَٰزِينَ ٱلْقِسْطَ لِيَوْمِ ٱلْقِيَٰمَةِ فَلَا تُظْلَمُ نَفْسٌ شَيْـًٔاۖ وَإِن كَانَ مِثْقَالَ حَبَّةٍ مِّنْ خَرْدَلٍ أَتَيْنَا بِهَاۗ وَكَفَىٰ بِنَا حَٰسِبِينَ ۝٤٧﴾ سورة الأنبياء: ٤٧

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Lesson Ten

Belief in Resurrection and Judgment

Q.1.Whatdo you know about the grave?

A.1.For faithful obedient believers, the tomb is a garden of Paradise while it is a pit of fire of hell for disbelievers, polytheists, and sinners.

Q.2.What happens after the grave?

A.2.Resurrection takes place after the grave when God revives the dead and bring them out of their graves for the judgment before the hands of God.

﴿زَعَمَ ٱلَّذِينَ كَفَرُوٓاْ أَن لَّن يُبۡعَثُواْۚ قُلۡ بَلَىٰ وَرَبِّي لَتُبۡعَثُنَّ ثُمَّ لَتُنَبَّؤُنَّ بِمَا عَمِلۡتُمۡۚ وَذَٰلِكَ عَلَى ٱللَّهِ يَسِيرٞ ٧﴾ سورة التغابن: ٧

Evidence: “The disbelievers pretend that they will never be resurrected (for the Account). Say Muhammad: Yes! By my Lord, you will certainly be resurrected, then you will be informed of (and recompensed for) what you did; and that is easy for Allah. ”Surah 74. At-Taghabun, Verse 7

Q.3.What happens after the resurrection?

A.3.Judgment and Reward or Penalty

﴿وَنَضَعُ ٱلۡمَوَٰزِينَ ٱلۡقِسۡطَ لِيَوۡمِ ٱلۡقِيَٰمَةِ فَلَا تُظۡلَمُ نَفۡسٞ شَيۡـٔٗاۖ وَإِن كَانَ مِثۡقَالَ حَبَّةٖ مِّنۡ خَرۡدَلٍ أَتَيۡنَا بِهَاۗ وَكَفَىٰ بِنَا حَٰسِبِينَ ٤٧﴾ سورة الأنبياء: ٤٧

Evidence: “And we shall set you balances of justice on the Day of Resurrection, then none will be dealt with unjustly in anything. And if there be the weight of a mustard seed, We will bring it. And Sufficient are We to take account”. Surah 21, Al-Anbiya, Verse 46

وَسَوْفَ يَرَى كُلُّ إِنْسَانٍ مَا عَمِلَهُ فِي الدُّنْيَا مِنْ خَيْرٍ أَوْشَرٍّ مَكْتُوبًا فِيكِتَابٍ ﴿ وَوُضِعَ ٱلْكِتَٰبُ فَتَرَى ٱلْمُجْرِمِينَ مُشْفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَٰوَيْلَتَنَا مَالِ هَٰذَا ٱلْكِتَٰبِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّآ أَحْصَىٰهَا ۚ وَوَجَدُواْ مَا عَمِلُواْ حَاضِرًا ۗ وَلَا يَظْلِمُ رَبُّكَ أَحَدًا ﴾ سورة الكهف: ٤٩

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Every person will see what he/she has done in this world, either good or evil,has been written in the book (the record of his deeds).

﴿ وَوُضِعَ ٱلۡكِتَٰبُ فَتَرَى ٱلۡمُجۡرِمِينَ مُشۡفِقِينَ مِمَّا فِيهِ وَيَقُولُونَ يَٰوَيۡلَتَنَا مَالِ هَٰذَا ٱلۡكِتَٰبِ لَا يُغَادِرُ صَغِيرَةً وَلَا كَبِيرَةً إِلَّآ أَحۡصَىٰهَاۚ وَوَجَدُواْ مَا عَمِلُواْ حَاضِرٗاۗ وَلَا يَظۡلِمُ رَبُّكَ أَحَدٗا ﴾ سورة الكهف: ٤٩

God Almighty said:“And the Book (one’s record) will be placed (in the right hand for a believer in the Oneness of Allah, and in the left hand for a disbeliever in the Oneness of Allah), and you will see the Mujrimun (criminals, polytheists, sinners) fearful of that which is (recorded) therein. They will say: “Woe to us! What sort of Book is this that leaves neither a small thing nor a big thing, but has recorded it with numbers!” And they will find all that they did, placed before them, and your Lord treats no one with injustice”. Surah Al-Kahf (The Cave), Verse 49

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الدَّرْسُ الحَادِي عَشَرَ

الإيْمَانُ بالجَنَّةِ

س١ــ مَاهِيَ الجَنَّةُ؟

ج١ــ الجَنَّةُ دَارُ النَّعِيمِ ، عَرْضُهَا السَّمَاوَاتُ وَالأَرْضُ. مَنْ دَخَلَهَا لا يَمُوتُ أَبَدًا ، وَلا يَمْرَضُ أَبَدًا وَلا يَحْزَنُ أَبَدًا: ﴿ وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ سَنُدۡخِلُهُمۡ جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدٗاۖ لَّهُمۡ فِيهَآ أَزۡوَٰجٞ مُّطَهَّرَةٞۖ وَنُدۡخِلُهُمۡ ظِلّٗا ظَلِيلًا ٥٧ ﴾

سورة النساء: ٥٧

س٢ــ مَنْ هُمْ أَهْلُ الجَنَّةِ ؟

ج٢ــ هُمُ الْمُسْلِمُونَ الطَّائِعُونَ لِرَبِّهِمْ.

س٣ــ كَمْ عَدَدُ أَبْوَابِ الجَنَّةِ؟

ج٣- أَبْوَابُ الجَنَّةِ ثَمَانِيَةٌ.

الدَّلِيلُ: قَالَ رَسُولُ اللهِ صَلَّى اللهُ عَلَيْهِ وَسَلَّمَ: «فِي الجَنَّةِ ثَمَانِيَةُ أَبْوَابٍ، فِيهَا بَابٌ يُسَمَّى الرَّيَّانُ، لاَ يَدْخُلُهُ إِلا الصَّائِمُونَ»

س٤ــ مَا هُوَ نَعِيمُ الجَنَّةِ؟

ج٤- فِيهَا كُلُّ مَا تَتَمَنَّاهُ ﴿ يُطَافُ عَلَيۡهِم بِصِحَافٖ مِّن ذَهَبٖ وَأَكۡوَابٖۖ وَفِيهَا مَا تَشۡتَهِيهِ ٱلۡأَنفُسُ وَتَلَذُّ ٱلۡأَعۡيُنُۖ وَأَنتُمۡ فِيهَا خَٰلِدُونَ ٧١ ﴾ سورة الزخرف: ٧١

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Lesson Eleven

Belief in Paradise

Q.1.What is paradise?

A.1. Paradise is the abode of bliss,it is as wide as the heavens and the earth. He who enters it never dies, never gets sick, and never grieves.

﴿ وَٱلَّذِينَ ءَامَنُواْ وَعَمِلُواْ ٱلصَّٰلِحَٰتِ سَنُدۡخِلُهُمۡ جَنَّٰتٖ تَجۡرِي مِن تَحۡتِهَا ٱلۡأَنۡهَٰرُ خَٰلِدِينَ فِيهَآ أَبَدٗاۖ لَّهُمۡ فِيهَآ أَزۡوَٰجٞ مُّطَهَّرَةٞۖ وَنُدۡخِلُهُمۡ ظِلّٗا ظَلِيلًا ٥٧ ﴾ سورة النساء: ٥٧

Almighty God said “But those who believe (in the Oneness of Allah – Islamic Monotheism) and do deeds of righteousness, We shall admit them to Gardens under which rivers flow (Paradise), abiding therein forever. Therein they shall have Azwajun Mutahharatun (purified mates or wives), and We shall admit them to shades wide and ever deepening (Paradise).” Surah 4 – An-Nisa, Verse 57

Q.2. Who arethe people of Paradise?

A.2.They are the Muslims obedient to their Lord.

Q.3. How many are the gates of paradise?

A.3.Paradise has eight gates.

Evidence: The Prophet said, “Paradise has eight gates, and one of them is called Ar-Raiyan through which none will enter but those who observe fasting.”

Q.4.What is paradise?

A.4. It has everything you wish for.

﴿ يُطَافُ عَلَيۡهِم بِصِحَافٖ مِّن ذَهَبٖ وَأَكۡوَابٖۖ وَفِيهَا مَا تَشۡتَهِيهِ ٱلۡأَنفُسُ وَتَلَذُّ ٱلۡأَعۡيُنُۖ وَأَنتُمۡ فِيهَا خَٰلِدُونَ ٧١ ﴾ سورة الزخرف: ٧١

Almighty God said: “Trays of gold and cups will be passed round them; (there will be) therein all that inner-selves could desire, and all that eyes could delight in and you will abide therein forever.

الدَّرْسُ الثَّانِي عَشَر

الإيْمَانُ بالنَّارِ

س١ــ مَا هِيَ النَّارُ؟

ج١- النَّارُ دَارُ العَذَابِ وَالشَّقَاءِ: ﴿إِنَّ ٱلَّذِينَ كَفَرُواْ بِـَٔايَـٰتِنَا سَوۡفَ نُصۡلِيهِمۡ نَارٗا كُلَّمَا نَضِجَتۡ جُلُودُهُم بَدَّلۡنَـٰهُمۡ جُلُودًا غَيۡرَهَا لِيَذُوقُواْ ٱلۡعَذَابَۗ إِنَّ ٱللَّهَ كَانَ عَزِيزًا حَكِيمٗا ٥٦﴾

سورة النساء:٥٦

س٢ــ مَنْ هُمْ أَهْلُ النَّارِ؟

ج٢- هُمُ الكُفَّارُ وَالمُشْرِكُونَ وَالعَاصُونَ.

س٣ــ كَمْ عَدَدُ أَبْوَابِ النَّارِ؟

ج٣- أَبْوَابُ النَّارِ سَبْعَةٌ .

﴿لَهَا سَبۡعَةُ أَبۡوَٰبٖ لِّكُلِّ بَابٖ مِّنۡهُمۡ جُزۡءٞ مَّقۡسُومٌ ٤٤﴾ سورة الحجر: ٤٤

س٤ــ كَيْفَ تَنْجُو مِنَ النَّارِ ؟

ج٤- بِأَنْ تُؤْمِنَ بِاللهِ وَرَسُولِهِ وَ أَنْ تُطِيعَ أَوَامِرَهُمَا.

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Lesson Twelve

Belief in Hell

Q.1.What is hell?

A.1.Hell is the abode of torment and misery.

﴿إِنَّ ٱلَّذِينَ كَفَرُواْ بِـَٔايَـٰتِنَا سَوۡفَ نُصۡلِيهِمۡ نَارٗا كُلَّمَا نَضِجَتۡ جُلُودُهُم بَدَّلۡنَـٰهُمۡ جُلُودًا غَيۡرَهَا لِيَذُوقُواْ ٱلۡعَذَابَۗ إِنَّ ٱللَّهَ كَانَ عَزِيزًا حَكِيمٗا ٥٦﴾ سورة النساء:٥٦

Almighty God said: “Surely! Those who disbelieved in Our Ayat (proofs, evidences, verses, lessons, signs, revelations, etc.), We shall burn them in Fire. As often as their skins are roasted through, We shall change them for other skins that they may taste the punishment. Truly, Allah is Ever Most Powerful, All-Wise.”Surah 4. An-Nisa, Verse 56

Q.2. Who are the people of Hell?

A.2.They are the infidels, disbelievers, and polytheists and sinners.

Q.3. How many are the gates of Hell?

A.3.Hell has seven gates.

﴿لَهَا سَبۡعَةُ أَبۡوَٰبٖ لِّكُلِّ بَابٖ مِّنۡهُمۡ جُزۡءٞ مَّقۡسُومٌ ٤٤﴾ سورة الحجر: ٤٤

Evidence: Almighty God said: “It (Hell) has seven gates, for each of those gates is a (special) class (of sinners) assigned”. Surah 15. Al-Hijr, Verse 44

Q.4. How to survive the hell?

A.4. You can survive hell by believing in God and His Messenger, and to obey their orders.

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الدَّرْسُ الثَّالِثَ عَشَرَ

الشِّيْعَةُ

س١ــ مَنْ هُمُ الشِّيْعَةُ ؟

ج١ - الشِّيْعَةُ : فِرْقَةٌ ضَالَّةٌ قَدْ خَالَفَتْ إِجْمَاعَ الْمُسْلِمِينَ .

س٢ــ مَا هِيَ أَفْكَارُهُمُ الضَّالَّةُ ؟

ج٣- مِنْ أَفْكَارِهِمُ الضَّالَّةِ :

١- يَتَبَرَّؤُونَ مِنَ الْخُلَفَاءِ الرَّاشِدِيْنَ أَبِي بَكْرٍ وَعُمَرَ وَعُثْمَانَ رَضْيَ اللهُ عَنْهُمْ وَلا يُوَالُونَ إِلا الْخَلِيفَةُ الرَّاشِدَ عَلِيَّ بْنَ أَبِي طَالِبٍ رَضْيَ اللهُ عَنْهُ أَمَّا أَهْلُ السُّنَّةِ فَيُحِبُّونَ الْخُلَفَاءَالرَّاشِدِيْنَ جَمِيْعًا

٢- يَسُبُّونَ أَصْحَابَ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَمَ إِلا عَلِيًّا وَأَبْنَاءَهُ أَمَّا أَهْلُ السُّنَّةِ فَيَتَقَرَّبُونَ إِلَى اللهِ بِحُبِّ الصَّحَابَةِ وَآلِ الْبَيْتِ جِمِيْعًا رَضْيَ اللهُ عَنْهُمْ

٣- يَقُولُونَ بِأَنَّ الْقُرْآنَ الكَرِيمَ نَاقِصٌ .

وَلَكِنَّ أَهْلَ السُّنَّةِ يُؤْمِنُونَ بِأَنَّ الْقُرْآنَ الكَرِيمَ مَحْفُوظٌ بِحِفْظِ اللهِ لَهُ: ﴿ إِنَّا نَحْنُ نَزَّلْنَا ٱلذِّكْرَ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ﴿٩﴾ ﴾ سورة الحجر: ٩

٤- يَرْمُونَ السَّيِّدَةَ عَائِشَةَ رَضِيَ اللهُ عَنْهَا زَوْجَ النَّبِيِّ صَلَّى اللهُ عَلَيْهِ وَسَلَمَ بِالفَاحِشَةِ أَمَا أَهْلُ السُّنَّةِ فَيُؤْمِنُونَ بِأَنَّهَا الطَّاهِرَةُ الْمُطَهَّرَةُ الَّتِي بَرَأَهَا اللهُ فِي سُورَةِ النُّورِ مِمَّا رَمَاهَا بِهِ الْمُنَافِقُونَ .

٥- يَعْتَقِدُونَ بِالتَّقِيَّةِ وَهِيَ أَنْ يُظْهِرُوا خِلافَ مَا يُبْطِنُونَ لِمُخَالِفِيْهِم .

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Lesson Thirteen

Shiites

Q.1. Who are the Shiites?

A.1. Shiites: It is a stray faction that dissent the consensus of the Muslims.

Q.2.What are their stray thoughts?

A.3.The following are some of their stray thoughts:

1.They disavow the Guided Caliphs Abu Bakr, Omar, and Othman, may God be pleased with them, but they are loyal only to the Guided Caliph Ali bin Abi Talib, may Allah be pleased with him. Concerning the Sunnis, they are loyal to all the Guided Caliphs.

2.They insult the companions of the Prophet, peace be upon him,except Ali bin Abi Talib and his sons. Regarding the Sunnis,they try to get closer to God by being loyal to all the Prophet's companions and all his family,may God bless them all.

3. They say that the Quran is not complete.

On the other hand, the Sunnis believe that the Holy Quran is saved by God.

﴿ إِنَّا نَحْنُ نَزَّلْنَا ٱلذِّكْرَ وَإِنَّا لَهُۥ لَحَٰفِظُونَ ۝٩ ﴾ سورة الحجر: ٩

The Almighty God said: "Verily, We, it is We Who have sent down the Dhikr (i.e. the Qur'an) and surely, We will guard it (from corruption)". Surah 15. Al-Hijr, Verse 9

4. They accused Prophet's wife, Lady Aisha, of adultery, contrary to Sunnis' belief that she is pure, virtuous, and chaste and that God declared her innocence in SurahAl Nur of these accusations falsified by the hypocrites.

5. They believe that it is religiously sanctioned to lieby showingto their opponents otherwise what they are concealing in their hearts.

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Islamic faith

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